

2012 Annual Spring Luncheon

To Benefit the Russell Kantor Scholarship & Education Fund & Conservation Programs

April 2012

11:30am to 1:30pm

Los Angeles State Historic Park

1245 N. Spring Street

Los Angeles, CA 90012

Yes! I/We are honored to join the Host Committee for the LA Conservation Corps annual celebration & luncheon. Please include Me/Us as a member at the level selected below:

- | | | |
|--------------------------|--|------------------|
| <input type="checkbox"/> | Green | \$100,000 |
| | ◆ Two tables for 10 (Premium Seating) | |
| | ◆ Inside cover or two-page spread in the tribute book | |
| | ◆ Recognition from stage as event Co-Chair | |
| | ◆ Recognition on printed materials including event invitation, Corps website and annual report | |
| <input type="checkbox"/> | Platinum | \$50,000 |
| | ◆ One table for 10 (Premium Seating) | |
| | ◆ Full page in front section of the tribute book | |
| | ◆ Recognition from stage | |
| | ◆ Listing on event invitation | |
| <input type="checkbox"/> | Gold | \$25,000 |
| | ◆ One table for 10 (Preferred Seating) | |
| | ◆ Full page in the tribute book | |
| | ◆ Listing on event invitation | |
| <input type="checkbox"/> | Silver | \$10,000 |
| | ◆ One table for 10 (Preferred Seating) | |
| | ◆ Listing on event invitation | |
| <input type="checkbox"/> | Bronze | \$5,000 |
| | ◆ One table for 10 (Select Seating) | |
| | ◆ Listing on event invitation | |
| <input type="checkbox"/> | Copper | \$2,500 |
| | ◆ Five tickets (Select Seating) | |
| | ◆ Listing on event invitation | |

We would like to attend and wish to contribute

\$ _____

We regret that we are unable to attend but wish to contribute

\$ _____

Please provide information requested on reverse page...

Name/s (as you wish to be listed) _____

Company _____

Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

E-mail _____

Enclosed is my check in the amount of: \$ _____
(Please make checks payable to LA Conservation Corps)

Please bill my: Visa MasterCard in the amount of \$ _____

Card # _____

Exp. Date _____ 3-digit Security Code _____

Name as it appears on card _____

Cardholder signature _____

Please mail this form to*:

LA Conservation Corps Annual Celebration & Luncheon
P.O. Box 15868
Los Angeles, CA 90015

*Or, if you prefer, you may fax this form to 213- 362-7929

For more information about LA Conservation Corps Celebration & Luncheon,
please contact Tiffany Alexander Aldridge at 213-362-9000 x258 or taldrige@lacorps.org

Your contribution is tax deductible to the extent allowable by law.
LA Conservation Corps' Nonprofit Tax ID Number is 95-4002138.