



LOS ANGELES  
CONSERVATION  
CORPS

*Transforming Youth. Enhancing Communities.*

## **CLEAN & GREEN APPLICATION**

1400 North Spring Street, Los Angeles, CA 90012

Phone: 323-224-2550

Fax: 323-224-2562

Web: [www.lacorps.org](http://www.lacorps.org)

### **Dear Parents, Guardians and Students –**

Thank you for inquiring about a paid employment training position with the Los Angeles Conservation Corps' Clean & Green program. The LA Conservation Corps is a nonprofit organization that provides more than 1,000 young people a year with paid training opportunities and academic classes, with an emphasis on environmental and community service.

### **Please consider the following before applying for a position with the Clean & Green program:**

- You must be between the ages of 14 years old and 17 years old.
- You must be willing to work hard.
- You must be enrolled in school and live in the City of Los Angeles.
- You must complete an application (**DO NOT** USE WHITE OUT OR PENCIL).
- You must be able to show that you belong to a family of low to moderate-low income.
- You must be able to provide supporting documentation of your legal right to live and work in the United States. If hired, on your first day of work, you will need to bring such supporting documentation of your legal right to live and work in this country, as we are required by federal law to examine documentation of your employment eligibility within 3 business days after you begin work. Please see the attached list of acceptable documents for this purpose. We are required by federal law to examine documentation of your employment eligibility within three business days after you begin work.

### **Also, all applicants must include copies of the following upon being hired:**

- **School ID** or California ID.
- **Work Permit** (\*Not required until after applicant is hired).

In the Clean & Green program, students work on community beautification projects such as: maintaining trees, shrubs and gardens, painting, cleaning up alleys, removing graffiti, collecting recyclable materials and giving presentations in schools. Students who are selected are required to participate in the following activities:

#### **WEEKDAY TEAMS**

**Training Orientation:** this is a one-day, non-paid, mandatory introduction to the program for the weekday team. Topics covered are tool safety, policies and procedures, work schedule, and team work.

**Training Hours:** Weekday teams work Tuesdays through Fridays for 5-6 hours each day. Students earn \$12.00/hour and are paid five (5) working days after the 1st and the 15th of every month worked.

**Field Studies:** Conducted once a week, these **mandatory non-paid** day-long trainings introduce student teams to basic environmental education. Students must attend on these days in order to work the following week.

#### **SATURDAY TEAMS**

**On Site training:** This is a one hour on site non-paid training. Students get a brief introduction to the program. Topics covered are tool safety, policies and procedures, work schedule, and team work.

**Training Hours:** These Students work 5-5.5 hours on Saturdays. Students earn \$12.00/hour and are paid five (5) working days after the 1st and the 15th of every month worked.

### **Completed applications can be walked in, mailed in or faxed to us. Our contact information is listed above.**

Thank you for your interest in our program.

## CLEAN & GREEN APPLICATION

**Please do not use white-out. Applications with white-out will NOT be processed.**

<b>TELL US ABOUT YOURSELF:</b>							
Home Phone	Cell Phone	Date of Birth (month/day/year)	Age	Social Security No. (only last for digits) XXX-XX-____	Date		
Last Name, First Name, Middle Initial		Current Address	City	State	Zip Code		
Race (MUST select at least ONE): <input type="checkbox"/> American Indian or Alaska Native <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> Asian <input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> Other _____				Ethnicity (MUST select one): <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino		Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	
<b>EDUCATION AND EMPLOYMENT HISTORY:</b>							
Current Grade Level: <input type="checkbox"/> 8th <input type="checkbox"/> 11th <input type="checkbox"/> 9th <input type="checkbox"/> 12th <input type="checkbox"/> 10th <input type="checkbox"/> High School Graduate		School Type: <input type="checkbox"/> Charter <input type="checkbox"/> City of Angles <input type="checkbox"/> Traditional <input type="checkbox"/> Independent Studies		School Attending			
Employment History: <input type="checkbox"/> Previously Employed <input type="checkbox"/> Never Been Employed		Clean & Green Status: <input type="checkbox"/> New applicant <input type="checkbox"/> Re-hire		If you are a rehire, when did you last work for Clean & Green? Month/Day/Year ____/____/____			
<b>PARENT/GUARDIAN AND EMERGENCY CONTACT INFORMATION:</b>							
Parent or Guardian (Name and Relationship):			Parent/Guardian Cell/Home Phone:		Parent/Guardian Work Phone:		
In Case of Emergency, please contact (Name and Relationship):			Emergency Contact Cell/Home Phone:		Emergency Contact Work Phone:		
<b>DEMOGRAPHIC INFORMATION:</b>							
Are you legally entitled to work in the United States? <input type="checkbox"/> Yes <input type="checkbox"/> No (Applicants are required to furnish proof of identity and legal work authorization prior to hire)							
Family Receiving Cal Works: <input type="checkbox"/> Yes <input type="checkbox"/> No	Family Receiving Food Stamps: <input type="checkbox"/> Yes <input type="checkbox"/> No	Family TANF (Temporary Aid for Needy Families): <input type="checkbox"/> Yes <input type="checkbox"/> No	Receiving School Lunch: <input type="checkbox"/> Yes <input type="checkbox"/> No	Selective Service Registrant (Military): <input type="checkbox"/> Yes <input type="checkbox"/> No	Family GA (General Assistance): <input type="checkbox"/> Yes <input type="checkbox"/> No		
Family SSI (Supplemental Security Income): <input type="checkbox"/> Yes <input type="checkbox"/> No	Family RCA (Refugee Cash Assistance): <input type="checkbox"/> Yes <input type="checkbox"/> No	Foster Youth: <input type="checkbox"/> Yes <input type="checkbox"/> No	Homeless: <input type="checkbox"/> Yes <input type="checkbox"/> No	Family Composition: <input type="checkbox"/> Single Parent <input type="checkbox"/> Two-Parent Family <input type="checkbox"/> Adult, no children			
I hereby certify that the information contained in this application form is true and correct to the best of my knowledge and agree to have any of the statements checked by the LA Conservation Corps. I understand that completion of this application does not guarantee my selection into the Clean & Green Program. <b>Signature of Applicant</b> _____ Date _____							
<b>PARENTAL PERMISSION &amp; MEDICAL CONSENT (REQUIRED FOR ALL APPLICANTS BETWEEN 14 &amp; 17 YEARS OLD)</b>							
<b>MEDICAL INFORMATION:</b> Does your child have allergies or any medical conditions that may limit or restrict their work activities, or which should be known about in an emergency?    No <input type="checkbox"/> Yes <input type="checkbox"/> (If marked yes, please describe condition *)							
Date of last Tetanus shot: _____							
<b>Media Release:</b> I hereby grant the LA Conservation Corps permission to use my child's likeness in photograph(s)/video in any and all kinds of its publications, promotional materials or on the Internet, without any further authorization, now or in the future, in perpetuity. I will make no monetary or other claim against the Los Angeles Conservation Corps for the use of the photograph(s)/video. Please circle one:    YES / NO <b>Signature of Parent or Guardian:</b> _____ Witness: _____ Date: _____							
I have read the Clean & Green program information and understand that it includes outdoor work requiring physical labor. I hereby grant permission for my son or daughter to participate in all program activities, including transportation to sites in the Greater Los Angeles area. I hereby authorize and request that emergency medical treatment be performed as required. <b>Signature of Parent or Guardian</b> _____ Date _____							
*The LA Conservation Corps is an Equal Opportunity Employer and does not discriminate on the basis of race, color, religion, sex age, national origin, disability, veteran status, or any other classification protected by Federal, state or local law. The information in this box will be used only in the compilation of data for Equal Employment Opportunity reporting. Completion of this data is voluntary and will not affect your opportunity for employment or terms or conditions of employment if hired.							
Office use only	CIPA #	CD#	Salesforce:	Paperwork:	Method Received	Date Received	

